

Louisiana State Boxing & Wrestling Commission

NOTICE OF MEETING

Thursday August 10, 2017

1:30 P.M.

House Committee Meeting Room 1

Baton Rouge, LA

A G E N D A

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MINUTES**
- IV. FINANCIAL REPORT**
- V. INTRODUCTION OF GUESTS**
- VI. JOHN GREEN, JR. – UFC GYM**
- VII. DISCUSSION & REPORT ON PREVIOUS SHOWS**
- VIII. APPROVAL & DISCUSSION OF UPCOMING SHOWS**
- IX. OLD BUSINESS**
- X. NEW BUSINESS**
- XI. SCHEDULE NEXT MEETING**
- XII. ADJOURNMENT**

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM, IN WHICH THE MEETING IS TO BE HELD, OR BY CALLING 318-362-4529

A.L. "Buddy" Embanato, Jr, Chairman